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T. BELL  
4.16.02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Rich Fogal and Michael B. Ball

Serial No.: 09/422,887

Filed: October 21, 1999

For: ANGULARLY OFFSET STACKED DIE MULTICHIP  
DEVICE AND METHOD OF MANUFACTURE

§  
§ Group Art Unit: 2822  
§  
§ Examiner: J. Brophy  
§  
§ Atty. Docket: 95-0134.05  
§  
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§

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Certificate of Mailing (37 C.F.R. § 1.8)

I hereby certify that this correspondence is being deposited with the  
United States Postal Service as first class mail, postage prepaid, in an  
envelope addressed to: Commissioner for Patents, Washington, D.C.  
20231, on the date below:

2/19/02  
Date Signature

In compliance with the duty of disclosure under 37 C.F.R. § 1.56, Applicants respectfully request that this  
Information Disclosure Statement be entered and that the reference listed on the attached Form PTO-1449 be considered  
by the Examiner and made of record. A copy of the listed reference is enclosed for the convenience of the Examiner.

In accordance with 37 C.F.R. § 1.97(b), this Information Disclosure Statement is not to be construed as a  
representation that a search has been made or that no other possible material information as defined in 37 C.F.R.  
§ 1.56(a) exists.

The following reference is submitted for the Examiner's review:

U.S. Patent

Patent Number  
5,198,963

Date  
03/30/93

Inventor  
Gupta et al.

03/07/2002 NNDHAMH1 00000028 133092 09422887

02 FC:126 180.00 CH

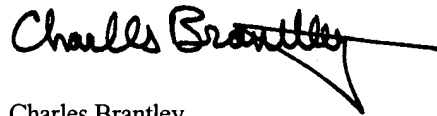
This Information Disclosure Statement is being submitted after the mailing of the first Office Action, but before the mailing of a Final Rejection or Notice of Allowance. The Commissioner is authorized to charge the fee set forth in 37 C.F.R § 1.17(p) of \$180 and any additional fees which may be required to Micron Technology Inc. Deposit Account No.13-3092, Order No. 95-0134.05.

If there are any matters which may be resolved or clarified through telephone interview, the Examiner is respectfully requested to contact Applicants' undersigned attorney at the number indicated.

\* \* \* \*

A Form PTO-1449 is enclosed herewith.

Respectfully submitted,

A handwritten signature in black ink that reads "Charles Brantley". The signature is written in a cursive style and is followed by a long horizontal line that extends to the right.

Charles Brantley  
Reg. No. 38,086  
Micron Technology, Inc.  
8000 S. Federal Way  
Boise, ID 83716-9632  
(208) 368-4557  
ATTORNEY FOR APPLICANTS

Date: 2/19/2